

SOUTHWEST RANCHER

The Official Newsletter of Southwest Ranches

November 2016 HIGHLIGHTS



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HAPPY *Thanksgiving*





Mayor
Jeff Nelson

Good Day
Neighbor,

It has been 12 years and almost 9 months since I composed my first article for the Town's Newsletter, known today as the Southwest Rancher, the official newsletter of Southwest Ranches. At that time, I was a newly elected freshman council member, embarking on what ended up being a wonderful and memorable public service journey, that will always occupy a very special place in my heart. There are many fond and inspirational stories, tempered with a few stories of heartbreak and emotional pain. To attempt to condense all those feelings and emotions within the confines of my final article, that best describes my public service journey here is an impossible task, so I am not going to try.

First and foremost, my journey here would not be possible without the unwavering support of my beautiful family. To my wonderful wife Gina, daughter Chloe, and son Coleman, you provide me with a purpose for my life each and every day. You have always been my biggest fans, my inspiration, and the reason I wake up in the morning thinking about being the best husband and father that I can be. I love you dearly and thank you for always being supportive no matter the endeavor.

To our Southwest Ranches residents, you are in very good hands. I emphasize the word "our" because of the team effort philosophy that exists here between "our" Vice Mayor, Council members, and "our" hard-working and dedicated Town staff, to ensure your issues are addressed professionally, courteously, and expeditiously. I have been so fortunate and proud to be surrounded by such a wonderful and dedicated group of individuals who care about you and addressing your concerns. I wish I had the space to name everybody that is part of your current team but unfortunately I do not. They have

become like family members to me, and I am going to miss my regular contacts with them along with the hugs, smiles, and laughter that always seemed to be a part of our conversations. I believe we have evolved into an extraordinary institution that I am honored and proud to say included my membership.

We have worked collectively and collaboratively to ensure that our unique and special lifestyle is protected and maintained. I have been blessed to have represented you as a Council member, Vice-Mayor, and Mayor for almost 13 years, and being part of a extraordinary team that is dedicated to preserving our precious way of life...

It has been an honor and privilege to serve you!

Jeff



Council Member
Steve Breikreuz

Clearly it is election time, and I sincerely hope that you are exercising your right

to vote. It is important at every level of government. It is easy for the national stage to drown out the local candidates. And it is also easy to focus on what the new candidates are saying and forget all of the contributions of those that are stepping down.

As you are probably aware, our current Mayor, Jeff Nelson, is stepping down from his position. He decided over the summer to not run for re-election. As he concludes his second term as Mayor, I wanted to pass on a few thoughts regarding his 12 years of service to our Town.

Jeff first served 4 years as a Councilmember for District 3. At that time he was fighting what seemed to be a hopeless battle for bringing

professional financial reporting to our community. I remember those days, looking at the financial reports from the Town and not being able to make heads nor tails of the numbers. I remember the days when our auditors actually fired the Town and said that they did not want to work for us any longer. That's how frustrating it once was. It took time and support from the community but that over time that battle was won. I would now stack our financial records and transparency against any other community.

There are many other examples of Jeff's contributions. Frankly the list is longer than I can list in this article. However, if I had to sum them up, it was his leadership that I believe provided the greatest asset to our Town. Through his leadership, we were able to work as a team over the last 8 years that he has been our Mayor. We have accomplished so much in bringing on a professional administrative staff, developed numerous parks, paved roads, created transparency in all areas of our staff, and put aside many of the divisive distractions that tend to limit what a community can do.

If you look back at our Council voting records over the last 8 years, you will find that the vast majority of the votes are 5-0 votes. Is this because we all agreed? Hardly! It was because we had a Mayor that always sought the common ground of compromise so that we as a team could move forward together.

I personally want to say that I appreciate Jeff for all he has done for our Town and it has been a pleasure to work beside him on the dais. Beyond that, I also want to express that I appreciate him as a friend. He is a quality individual and wherever his journey leads him next, I wish him and all of the Nelson family only the very best!



Council Member Freddy Fisikelli

This has been a very busy month due to the upcoming elections in November. I want to thank the President's Council for holding

the debate for the Candidates for those offices. In district #4, David Kuczensk will be running against Denise (Dee) Schroeder and in district #3 Barry Neunzig will be running against me.

The new charter school has been in operation and has not been a problem as of this date there has been a police officer stationed at the intersection on Griffin Road in the morning and the afternoon.

SW 190th Avenue this is the current information on this road. Once the current construction is completed and is inspected, the road will be blocked until we can complete our review and implementation of proper traffic flow at the southern end of 345.

Our goal is to get the construction access point open and remove 345 traffic from SW 188th Avenue, Thus providing access and relief to both neighborhoods.

On October 24th, there was a meeting with Council Member Breitkreuz the people of 345 and 188th Avenue know that effective November 1st (for 6 months) the north end 190, 54 and 57 will be closed. The only access into 345 will be via 63rd Street.

The Town will meet with Traffic planner Town Hall to work for a practical solution for the south end of 345 of SW 63rd Avenue.

INTERESTED IN SERVING ON A TOWN ADVISORY BOARD?

Please visit the "Advisory Boards" page on our website and complete the application.

Appointments will be made in December.

Highly Visible Day or Night REFLECTIVE ADDRESS MARKERS

ORDER TODAY...
IT MAY HELP SAVE YOUR LIFE
OR SOMEONE YOU LOVE.

IF WE CAN'T
"FIND YOU"
4
WE CAN'T
"HELP YOU"

\$20.00

Make checks payable to:
Southwest Ranches Fire Rescue
17220 Griffin Road
Southwest Ranches, FL 33330

For additional information call:
Chief Lee Bennett: 954-868-2057

Mini-Flow: Florida Licensing on Wheels

If you need to renew or replace your Florida Driver's License, Identification Card or Tag and Registration, then come to Town Hall. The Department of Motorist Services Mini-FLOW Florida Licensing on Wheels will be at Town Hall:

**Thursday, November 17
From 9:30 - 2:30**

Town Talk

Want to stay in touch and receive information on TOWN EVENTS?

Send your email address to:
isolera@southwestranches.org.

Clerk's Corner

by Russell Muñiz



Brief legislation from the September 14, 2016 First Public Hearing on Town Budget:

- **Adopted Resolution 2016-055** approving the final fire assessment rate.
 - **Adopted Resolution 2016-056** approving the final solid waste assessment.
 - **Adopted Resolution 2016-057** approving the tentative millage rate.
- Brief legislation from the September 14, 2016 Town Council meeting:**
- **Adopted Resolution 2016-058** approving an interlocal agreement with Broward County relative to the Transportation and Infrastructure sales surtax.

- **Adopted Resolution 2016-059** approving an extension to the existing agreement with three debris removal vendors.

- **Adopted Resolution 2016-060** approving an agreement with Obrien's Response Management Inc., for debris monitoring services.

- **Adopted Resolution 2016-061** approving an agreement with Sun City Cleaning Services, Inc. to provide janitorial services at Town Hall.

- **Adopted Resolution 2016-062** opposing any consideration by the Department of Environmental Protection in weakening restrictions to allow the release of chemicals into Florida waters.

- **Adopted Resolution 2016-063** approving a Waiver of Plat to subdivide 2.71 net acres.

Brief legislation from the September 29, 2016 Second Public Hearing on Town Budget:

- **Adopted Resolution 2016-064** approving the final millage rate.

- **Adopted Ordinance 2016-004** adopting the budget for FY 2017

Brief legislation from the September 29, 2016 Town Council meeting:

- **Adopted Resolution 2016-065** approving an addendum to the agreement with Code Services, Inc. to extend the agreement for an additional five year term.

- **Adopted Resolution 2016-066** approving a post disaster relief agreement with C.A.P. Government Services, Inc.

- **Adopted Resolution 2016-067** amending the usage policies for Country estates Fishing Hole Park and Sunshine Ranches Equestrian Park to standardize insurance requirements.

To view these approved items in their entirety please visit the Town Clerk's Department page on the Town website and click on the Resolutions and/or Ordinances link.

AROUND THE TOWN

GARAGE SALE IN THE PARK

SAVE THE DATE

**SATURDAY,
FEBRUARY 18th
8:00AM TO 2:00PM**

AT

SUNSHINE RANCHES EQUESTRIAN PARK

Updated information will be
in the next town newsletter
or call Town Hall:
(954) 434-0008



SAVE THE DATE

6th ANNUAL HOLIDAY FUN HORSE SHOW

**SATURDAY DECEMBER 10, 2016
Sunshine Ranches Equestrian Park
From 8AM - 5PM**

**Open to all competitors up to age 18,
their families and the public...
AT NO CHARGE!**

**REGISTRATION REQUIRED
PRE-REGISTRATION AVAILABLE**

**Call Town Hall for additional
information (954) 434-0008 or go to:
www.southwestranches.org**

VESSEL SAFETY CHECKS AT YOUR HOME

Even experienced boaters need a vessel safety check!
15 minutes could save your life and the life of your family.

WHAT'S IN IT FOR ME?

Vessels passing safety checks are awarded a U.S Coast Guard/Auxiliary Decal. Save Money. Each citation can cost \$100.00 or more. Learn what the law actually is.

WHAT IF I DON'T PASS?

If your boat does not pass, no citation is issued. Instead, you are provided a written report in how to correct any discrepancies.

WHY RECEIVE A VESSEL SAFETY CHECK?

Safety! The peace of mind that your boat meets federal safety standards and that in an emergency you will have the necessary equipment to save lives and summon help.

SOUTHWEST RANCHES RESIDENTS CAN HAVE A VESSEL EXAM AT YOUR HOME FREE OF CHARGE.

To schedule a Vessel Exam contact Barry Neunzig via e-mail: 4bearseas@gmail.com. Please include your name, address, phone and e-mail address. Subject Line: Vessel Exam



HELP SUPPORT WOMEN IN DISTRESS DONATE YOUR CELL PHONES AT TOWN HALL

HELP KEEP FAMILIES SAFE

Cell phones play an integral role in safety by allowing to dial 911 in case of emergencies. In addition, they can be recycled and turned into a donation to help fund programs and services.

Please drop off your old cell phones at Town Hall: 13400 Griffin Road Southwest Ranches.

PLEASE REMOVE YOUR SIM AND SD CARD FROM YOU CELL PHONE



WOMEN IN DISTRESS

OF BROWARD COUNTY, INC.

JIM & JAN MORAN FAMILY CENTER



THANK YOU FOR YOUR SUPPORT IN SAVING LIVES!

TOWN HALL NEWS

GARAGE SALE IN THE PARK!

FOR SOUTHWEST RANCHES RESIDENTS ONLY!

Saturday, February 18th 8:00am – 2:00pm

Sunshine Ranches Equestrian Park

5840 Volunteer Road, Southwest Ranches, Florida 33330

ENTRY FORM IS DUE NO LATER THAN FEBRUARY 12, 2017

Last year's venue provided a high concentration of buyer potential in a secure, accessible and festive environment for the entire family at the Equestrian Park. Those who want to participate in the "GARAGE SALE IN THE PARK" at the **Equestrian Park** must provide your own tent (optional), table, chairs etc. Resident setup will be 6:00 - 7:30AM, breakdown begins at 2:00PM. The Town will provide all advertising for this event. Please fill out the application, SIGN and mail to: Town Hall (13400 Griffin Road, Southwest Ranches, Florida 33330), email: Skutz@southwestranches.org. or fax: (954-434-1490) to the attention of Susan.

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Please note that space is limited and subject to availability.

(Please check) Yes, I will be participating at the EQUESTRIAN PARK on February 18, 2017

- ✓ I understand that **I will not** be able to sell or provide food, beverages or water at this event to garage sale participants.
- ✓ I understand that **I must** enter the park **no later than 7:30AM** to set up and that **no vehicles will be granted access after 7:30 AM due to safety concerns for the general public.**

Name: _____

Address: _____

Phone Number: _____ Email Address: _____

Signature: _____

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(Please check) Yes, please place my address on the MAP for distribution on February 18, 2016

- ✓ I will not be participating in the "GARAGE SALE IN THE PARK" but will be having a garage sale at my home on February 18, 2017. I would like to add my address to the map that will be distributed **at the Equestrian Park on the morning of February 18, 2017.**

Name: _____

Address: _____

Phone Number: _____ Email Address: _____

Signature: _____

In consideration of being allowed to participate in the Town of Southwest Ranches Garage Sale in the Park and for other good and valuable consideration, the receipt of which is hereby acknowledged, I hereby agree as follows: I understand that my participation in this event is voluntary. I hereby remise, release, acquit, satisfy and forever discharge the Town, including any of its officers, employees, agents, or volunteers, of and from any and all manner of action and actions, cause and causes of action arising out of any occurrence wherein I am harmed or I harm others, approximately or otherwise, from or in connection with my participation in this program. I agree that any liability of Town for personal injury to me or personal injury that I cause to others, in any way connected with my participation in this event shall be borne solely by me and I agree to indemnify, defend, protect same and hold the Town harmless from and against any and all costs, losses, liability and expense arising in connection with any liability claim, threatened claim, action, lawsuit, at all tribunal levels, or any other matter which the Town would be required to reply and/or defend. I also agree to indemnify and hold the Town harmless against all liability for injury or damage to the Town property or any other property when such injury or damage shall result from, arise out of, or be attributable my negligence, gross negligence, or intentional action.

I further agree not to represent myself as an officer, agent or employee of the Town of Southwest Ranches and to acknowledge that I am voluntarily participating in this Town event, on my own time and outside the scope of my employment, and that I am not entitled to any Town stipend, or fringe benefit acknowledge that the Town will not be responsible or liable for any personal injury or property damage caused in whole or in part to or by my participation in the Garage Sale in the Park. I have read this Release and Wavier of liability form and fully understand its terms. I further understand that I have given up substantial rights by signing this form and have signed it freely and without any inducement or assurance of any nature and intend it to be a complete and unconditional release of any and all liability to the greatest extent permitted by law and agree that if any portion of this Release and Waiver is held to be invalid, the balance notwithstanding, shall continue in full legal force and effect.

AROUND THE TOWN

Southwest Ranches FIRE RESCUE



Your Southwest Ranches Fire Rescue's been doing a lot of company training with Davie Fire Department. There have been several hours of training dedicated to hands on hose management and apparatus operations/pumping. Furthermore, ladder safety drills, fire ground orientation, customer service in the fire service and EMS training.

The first few minutes on any complex scene, especially a motor vehicle accident collision, are critical. Emotions are high, and the environment is really extremely unforgiving. Some of our priorities we address or fail to address in the first few seconds guide the direction of the scene for the duration of the call. This is why we train

often so that we are prepared when the alarm sounds.

Also, I was sent a letter from a concerned Town resident thanking me for the articles on animals. However, I did not mention tattooing for animals which is excellent and easy way to identify your pet. Thank you for bringing this to my attention.

Keep in mind, it's that time of year again, sign up for the Santa runs with the fire trucks "Big Red" and "Little Red" you can contact Captain Darren Bock or DE Rosemary Gonzalez at **954-613-9404**.

Stay safe,
Chief Lee Bennett



ROLLING OAKS PARK
17630 NW 56th Street, SW Ranches
SATURDAY, NOVEMBER 12, 2016
11 A.M. until 3 P.M.

Register your Ride at: SWRanchesParks.org
\$20 to Show Your Car; \$40 V.I.P. Circle
GENERAL PUBLIC FREE

- SPONSORED BY:**
- * FLEX SEAL * LANDMARK CUSTOM HOMES
 - * EWM REALTY * LIPTON TOYOTA * R.O.C.A.
 - * V&M ERECTORS * CODE SERVICES * WINNIGHAM & FRADLEY
 - * ANTICO STONE * WEEKLY PAVING * SUPERIOR TOWING
 - * PURE AUDIO * WATER OF LIFE * FLORIDA POWER & LIGHT
 - * P.H.I. CONSTRUCTION * ARNSTEIN & LEHP LLP * BERGERON
 - * CARIB SHIPPING * DR. DELIA FRANKLIN * RICK CASE HONDA
 - * CAP GOV. SERVICES * TRAYLOR ELECTRIC * PILLAR ENGINEERING

LORI PARRISH
BROWARD COUNTY
PROPERTY APPRAISER

BCPA STAFF WILL BE ASSISTING BROWARD RESIDENTS WITH HOMESTEAD, SENIOR AND OTHER EXEMPTION APPLICATIONS AT:

THE TOWN OF SOUTHWEST RANCHES
13400 GRIFFIN RD

2016 SCHEDULE:
Feb 20
11:30 AM—1:00 PM

TO APPLY FOR A HOMESTEAD EXEMPTION, YOU **MUST HAVE COPIES OF THE FOLLOWING DOCUMENTS:**

- FOR ALL APPLICANTS:**
- Florida Drivers License OR Florida I.D. Card; AND
 - Proof of Broward Voter Registration OR a Declaration of Domicile; AND
 - Social Security Number for all owners
- FOR RESIDENT ALIENS:**
- Permanent Resident "Green Card," or proof of asylum, or INS I-485 letter showing that application to convert to permanent resident status is complete.

The Senior Exemption requires at least one owner be 65 as of January 1, 2016 and the total household adjusted gross income not exceed \$28,448. (call for info on required documents)

For more information please contact the Outreach Department at 954.357.5579 or at njones@bcpa.net.

Lori Parrish, CFA
Property Appraiser

AROUND THE TOWN



The Town of Southwest Ranches
Rural Public Arts and Design Board

would like to

THANK

all residents who participated in the

4TH ANNUAL PHOTO CONTEST

- Barbara Lester
- Dario Martinez's
- Mike Hanley
- Stephanie Morris
- Sara Hanley
- Rosina Marrapodi
- Bill Parker
- Judy Parker
- Regina Smith
- Ryan A. Smith
- Helene Eaton
- Beki Eaton
- Fred Eaton
- Shelly Eaton
- Debbie Morris
- Sandra J. Matthews
- Matthew Morris
- Ruben Aguiar
- Darlene Canhos
- Michele McBride
- Raquel Licata
- John Licata
- Carolyn Ditzian
- Robin Ditzian
- Rebecca Baez
- Savannah Hodgers
- Tracey J. Egert
- John Egert
- Lucy Douberley
- Heather Carpenter
- Michelle Ponte
- Kiana Kidder
- Matthew Morris
- JoAnn Mitchell
- Giovanna McBride
- George Morris
- Olivia Rogers

THANK YOU TO ALL OUR RESIDENTS WHO SUBMITTED PHOTOS TO THE 2016 PHOTO CONTEST



AARP will provide the following courses for non AARP members and active AARP members here at Town Hall.

~**FRAUD WATCH**~

Class: November 15th - 1pm

~**THE FUTURE OF SOCIAL SECURITY**~

Class: December 6th - 1pm

**For more information call Town Hall:
(954) 434-0008**

**TOWN OF SOUTHWEST RANCHES COLOR PHONE BOOK
EXCLUSIVELY FOR RESIDENTS OF SOUTHWEST RANCHES.**

**White Pages (free to residents)
Only the information listed will be used.**

Name: _____

Address: _____

Phone Number: _____

Email: _____

**Yellow Pages (resident's businesses)
Only the information listed will be used.**

Business name: _____

Business owners home address: _____

Business phone number: _____

Business card: (5.25 x 2.06 - camera ready) \$75.00

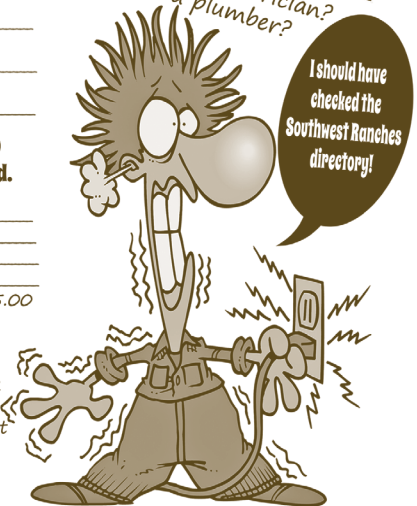
1/2 page (4.125 x 5.25) \$120.00

Full page color (8.25 x 5.25) \$200.00

Bring information to Town Hall along with check payable to Southwest Ranches Historical Society. For additional information contact Gai Chaples at 954-325-1220.



• Looking for an electrician?
• Looking for a plumber?



AROUND THE TOWN

**“ONE”
PILE DOES IT ALL!**



**No need to separate
vegetation material from
other bulk...
Separation will be
conducted at the plant.**

2016 School Calendar Broward County Public Schools*



NOVEMBER				
M	T	W	T	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30		

THURS, NOVEMBER 8th - NO SCHOOLS FOR STUDENTS

FRI, NOVEMBER 11th - SCHOOL IS CLOSED

THURS, NOVEMBER 17th - REPORT CARDS ARE ISSUED

WEDNESDAY, NOVEMBER 23rd - 25th SCHOOL IS CLOSED

Hurricane make-up days
in order of preference:

10/27/16, 1/12/17, 2/23/17,
3/23/17, 6/8/17

*Year-Round Schools Follow Different Calendar.



SWR
SOUTHWEST RANCHES, FLORIDA

SHOW YOUR TOWN SPIRIT

SWR stickers are made for residents by the Country Estates Homeowners Association. Stickers are \$1 each and are available at Town Hall, 13400 Griffin Rd.

RAPIDNotify

Mass Emergency Notification System
BE DISASTER AWARE

SIGN UP NOW

The Rapid Notify System can be used to warn you of possible hazards that could affect your health and safety. An alert could be sent in the event of a major emergency such as:

- Severe Weather Conditions
- Missing Person Alert
- Contaminated Water
- Police Activity
- Large Fire
- Chemical Spill
- Evacuation Notice

For **FAQ's** and to **SIGN UP** go to the Town's website: www.southwestranches.org. For additional information contact: Sandy Luongo at 954-343-7476 or email: Sluongo@southwestranches.org

ATTENTION

TAKE ACTION TO PREPARE

AROUND THE TOWN

Household Hazardous Waste, Electronics & Bulk Drop Off Event & Shred-A-Thon

A service provided for Town Residents only. Proof of residency is required.



SAT., JAN. 14TH, 2017

Location: Rolling Oaks Park, 17630 SW 56th Street, Southwest Ranches (LIMIT 4 TIRES PER HOUSEHOLD)

SHRED-A-THON 10 AM-2 PM (LIMIT 4 BOXES)

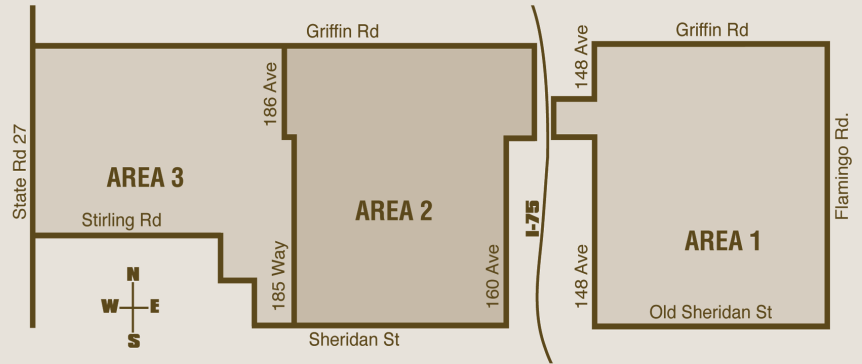
NOTE: Event may be cancelled due to rain, excessive winds or other hazardous conditions as determined by the Town.

For more info call Town Hall (954) 434-0008

Waste Collection

MAKE SURE YOUR GARBAGE, BULK AND RECYCLE ARE OUT BEFORE 7 AM

TOWN OF SOUTHWEST RANCHES - Waste Collection Map & Schedule



Weekly **SOLID (GARBAGE)** Waste Days

Area 3	Area 2	Area 1
Wednesday & Saturday	Tuesday & Friday	Monday & Thursday

BULK Collection Service Dates by Area

Month	Area 3 (Wednesday Only)	Area 2 (Tuesday Only)	Area 1 (Monday Only)
Nov 16	11/9/16 - 11/23/16	11/8/16 - 11/22/16	11/7/16 - 11/21/16
Dec 16	12/7/16 - 12/21/16	12/6/16 - 12/20/16	12/5/16 - 12/19/16

RECYCLE collection occurs once per week:

• Area 1 every Monday • Area 2 every Tuesday • Area 3 every Wednesday



HOLIDAY FOOD AND TOY DRIVE

BENEFITING OUR MILITARY AND THEIR FAMILIES...

The Town of Southwest Ranches is once again helping to support our Military families. Let's show our troops the appreciation we share for their dedication to our Country by helping the families of those in need. The following items are needed...

Toys

- Beef Jerky, Slim Jims, pepperoni or similar dried meats
- Boxes of Granola Bars or similar
- Individual bags of nuts, dried fruit, trail mix or sunflower seeds
- Boxed and /or individual drink packets (Crystal Light, Walmart or Target brand, Kool-Aid, hot chocolate, etc.)
- Non-perishable food items
- Foil packed tuna and chicken
- Crackers
- Baby wipes (no bigger than 2 1/2" wide packages)

Please drop off your contribution to Town Hall or call for more information (954) 434-0008. Thank you.










READY FOR SOME HOLIDAY SHOPPING?

The Town of Southwest Ranches Rural Public Arts and Design Board is selling the 2017 Photo Contest Calendar at Town Hall for \$5.00.

* Scheduled meetings at time of publication. Items subject to change.

CALENDARS

RESIDENTIAL BULK MAY BE PLACED IN THE SWALE THE SATURDAY BEFORE YOUR SCHEDULED BULK COLLECTION DAY. (ORD 2008-07)

S	M	T	W	T	F	S	
		1	2	3	4	5	
		• Code Hearing Town Hall - 9 am	• Drainage and Infrastructure Advisory Board Town Hall 7 pm				
	• SWR Parks Foundation Town Hall 7 pm • Country Estates Grace Baptist Church 19200 Griffin Rd - 7 pm AREA 1 BULK	 • Parks, Recreation & Open Space Advisory Board Meeting Town Hall - 7 pm AREA 2 BULK	AREA 3 BULK	• TOWN COUNCIL Meeting - 7 pm	 • Town Hall Closed	• 2nd Annual Ride for the Ranches Rolling Oaks Barn 11 am - 3 pm	
13	14	15	16	17	18	19	
November	• Schools & Education Advisory Board Meeting Town Hall - 7 pm	• AARP Fraud Watch Class - 1pm • Rural Public Arts & Design Advisory Meeting Town Hall - 7 pm	• Fire Advisory Board Meeting Town Hall - 7 pm	• Comprehensive Planning Advisory Board Meeting Town Hall - 7 pm • Flow Mobile DMV Services Town Hall 9:30 am - 2:30 pm			
	20	21	22	23	24	25	
		AREA 1 BULK	• Rolling Oaks Civic Assn. Rolling Oaks Barn 17630 SW 56 St - 7 pm AREA 2 BULK	• Sunshine Ranches Homeowner Assn. Town Hall 7:30 pm AREA 3 BULK	 • Town Hall Closed	• Town Hall Closed	
27	28	29	30				
				1	2	3	
December	4	5	6	7	8	9	
	• SWR Parks Foundation Town Hall 7 pm • Country Estates Grace Baptist Church 19200 Griffin Rd - 7 pm AREA 1 BULK	• Code Hearing Town Hall - 9 am • AARP Social Security Seminar - 1 pm AREA 2 BULK	<i>Remembering</i> PEARL HARBOR • Drainage and Infrastructure Advisory Board - Town Hall 7 pm AREA 3 BULK		• TOWN COUNCIL Meeting - 7 pm		• 6th Annual Holiday Fun House Show Equestrian Park 8 am - 5 pm
	11	12	13	14	15	16	
	18	19	20	21	22	23	
		AREA 1 BULK	AREA 2 BULK	FIRST DAY OF WINTER • Fire Advisory Board Meeting Town Hall - 7 pm AREA 3 BULK	• Flow Mobile DMV Services Town Hall 9:30 am - 2:30 pm	• Town Hall Closes at 1:00 pm	
	26	27	28	29	30	1	
	• Town Hall Closed KWANZA	• Rolling Oaks Civic Assn. Rolling Oaks Barn 17630 SW 56 St - 7 pm	• Sunshine Ranches Homeowner Assn. Town Hall 6:30 pm - 9 pm		• Town Hall Closes at 1:00 pm		

IN TOUCH

Town Hall: 13400 Griffin Road / Southwest Ranches, FL 33330 • **Phone:** (954) 434-0008 • **Fax:** (954) 434-1490
Town Hall Office Hours: Monday - Friday / 8:30 am - 5:00 pm • **Town Website:** www.southwestranches.org

Elected Officials

Mayor Jeff Nelson	(954) 343-7472	jnelson@swranches.org
Vice Mayor Doug McKay	(954) 343-7462	dmckay@swranches.org
Council Member Freddy Fisikelli	(954) 343-7461	ffisikelli@swranches.org
Council Member Gary Jablonski	(954) 343-7456	gjablonski@swranches.org
Council Member Steve Breitreuz	(954) 343-7447	sbreitreuz@swranches.org

Town Staff

Town Administrator, Andy Berns	(954) 434-0008	aberns@swranches.org
Administrative Coordinator to the Town Administrator, Danielle Caban	(954) 434-0008	dcaban@southwestranches.org
Assistant Town Administrator/Town Clerk, Russell Muñiz, MMC	(954) 434-0008	rmuniz@southwestranches.org
Records Coordinator, Ivette Solera	(954) 434-0008	isolera@southwestranches.org
General Services Manager, Sandy Luongo	(954) 434-0008	sluongo@southwestranches.org
Administrative Coordinator, Susan Kutz	(954) 434-0008	skutz@southwestranches.org
Town Financial Administrator, Martin Sherwood, CPA, CGMA, CGFO	(954) 434-0008	msherwood@southwestranches.org
Town Controller, Rich Strum	(954) 434-0008	rstrum@southwestranches.org
Accounting Clerk, Mara Semper	(954) 434-0008	msemper@southwestranches.org
Town Attorney, Keith Poliakoff	(954) 434-0008	
Town Engineer, Rod Ley, PE, LEED AP, CPESC	(954) 343-7444	rley@southwestranches.org
Engineer I, Philip Chorath, E.I.	(954) 343-7441	pchorath@southwestranches.org
Community Services Coordinator, Emily McCord	(954) 343-7453	emccord@swranches.org
Parks, Recreation, Open Space Coordinator, December Lauretano-Haines, CPRP	(954) 343-7452	dlauretano@swranches.org
Building Department/Permitting M-F 9:00 am - 4:00 pm		
David Tringo	(954) 605-0127	dtringo@southwestranches.org
Lisa Reices Nicasio	(954) 655-3721	
Digna Regus	(954) 343-7445/Fax: (954) 434-1490	dregus@capfla.net

Planning

The Mellgren Planning Group M-F 9:00 am - 5:00 pm

Code Services, Inc.

Zoning, Permitting & Certificate of Use

Enforcement Director, Robert Solera	(954) 434-0008	zoninginfo@swranches.org
Code Enforcement Officer, Julio Medina	(954) 343-7440	rsolera@swranches.org
Administrative Coordinator, Yanni Marin	(954) 343-7458	jmedina@swranches.org
	(954) 343-7459	yamarin@swranches.org

Public Safety

Emergency

CSA Bill Gallagher at Town Hall	8:30 am - 5 pm	911	
Non-Emergency		(954) 693-8352	william_gallagher@davie-fl.gov
Davie Police Department		(954) 764-4357 (HELP)	
Davie Fire Rescue Station 112		(954) 693-8200	
Southwest Ranches Volunteer Fire Rescue		(954) 680-0020	
		(954) 434-8232	

Traffic and Roadway Services (To Report Signs Down - Potholes)

Potholes and Signs: Philip Chorath (954) 343-7441 pchorath@southwestranches.org

Waste/Bulk/Recycling Services (Residential & Commercial)

Southern Waste Systems, (SWS) LLC (888) 800-7732

Water Districts - Canals (Permits)

Central Broward Water Control District	(954) 432-5110	www.centralbrowardwcd.org
East of SW 148 Avenue (Volunteer)		
South Broward Drainage District	(954) 680-3337	www.sbddd.org
West of SW 148 Avenue (Volunteer)		

MOSQUITO CONTROL

(954) 765-4062



Town of Southwest Ranches

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954-613-9404

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D N W O C K E R B X O B L V Y
E S I F O N X E D T J I B W Y
H H F V D T L H A Z M M T O X
S A Q S I T B T T A Y E L P G
A R K H W G O A F S Y M Q F Q
M E M F W P S G L P X O D Y J
Y E K R U T T K F L B R D K X
S U P P E R I R N C C I I F D
I R Z M J O O M T A R E W W U
H C B U U I Q O C P H S E A V
K D F E B I K M R F T T T F U
T R T P L Q C Y I F R N D T N

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POTATOES
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Gobble Gobble!